

The following shall be the fields and subjects of studies with intake capacity

Sr. No.	Subject	ANAND		JUNAGADH		NAVSARI			S. K. NAGAR	
		Master	Doctorate	Master	Doctorate	Master		Doctorate	Master	Doctorate
						Navsari	Bharuch			
<b>A. AGRICULTURE</b>										
1	Agricultural Extension & Communication	07	03	06	01	05	05	01	12	04
2	Agricultural Economics	04	01	06	01	03	--	01	03	01
3	Agricultural Entomology	09	02	08	02	11	03	05	08	03
4	Agricultural Meteorology	02	--	02	00	--	--	--	--	--
5	Agricultural Microbiology	02	01	--	--	04	--	01	01	01
6	Agricultural Statistics	04	01	03	01	03	--	--	02	--
7	Agronomy	10	05	12	04	17	04	05	25	04
8	Biochemistry	02	01	07	01	03	--	--	--	--
9	Genetics & Plant Breeding	15	04	19	05	22	04	08	29	06
10	Nematology	02	--	00	00	--	--	--	--	--
11	Plant Pathology	06	02	07	02	10	04	02	09	--
12	Plant / Crop Physiology	01	01	01	00	02	--	01	03	--
13	Plant Molecular Biology & Biotechnology	04	01	08	03	05	--	01	06	03
14	Soil Science and Agricultural Chemistry	07	02	06	01	06	01	01	10	02
15	Seed Science & Technology	02	01	05	02	--	--	--	06	03
<b>TOTAL</b>		<b>77</b>	<b>25</b>	<b>90</b>	<b>23</b>	<b>91</b>	<b>21</b>	<b>26</b>	<b>114</b>	<b>27</b>
<b>B. HORTICULTURE</b>										
1	Fruit Science	06	01	07	02	08	--	03	02	--
2	Floriculture & Landscape Architecture	--	--	05	01	07	--	01	04	--

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3	Horticultural Entomology	--	--	00	00	03	--	01	--	--
4	Horticultural Pathology	--	--	00	00	02	--	01	--	--
5	Plantation Crops, Spices, Medicinal & Aromatic Crops	--	--	00	00	03	--	--	02	--
6	Post Harvest Technology	--	--	00	00	02	--	01	--	--
7	Vegetable Science	06	02	03	00	09	--	03	07	03
<b>TOTAL</b>		<b>12</b>	<b>03</b>	<b>15</b>	<b>03</b>	<b>34</b>	<b>--</b>	<b>10</b>	<b>15</b>	<b>03</b>
<b>C.</b>	<b>AGRICULTURAL ENGINEERING &amp; TECHNOLOGY</b>									
1	Farm Machinery & Power Engineering	08	01	08	04	02	--	--	02	01
2	Processing & Food Engineering	04	01	05	02	--	--	--	02	01
3	Renewable Energy Engineering	01	--	02	01	01	--	--	01	--
4	Soil & Water Engineering	03	01	08	02	08	--	01	02	01
5	Irrigation & Drainage Engineering	05	01	--	--s	--	--	--	--	--
<b>TOTAL</b>		<b>21</b>	<b>04</b>	<b>23</b>	<b>09</b>	<b>11</b>	<b>--</b>	<b>01</b>	<b>07</b>	<b>03</b>
<b>D.</b>	<b>VETERINARY SCIENCE</b>									
1	Animal Biotechnology	02	--	01	00	01	--	--	01	01
2	Animal Genetics and Breeding	04	--	02	00	03	--	01	02	--
3	Animal Nutrition	05	01	03	02	02	--	--	03	--
4	Animal Reproduction Gynaecology and Obstetrics	03	01	02	00	04	--	--	06	03
5	Livestock Production & Management	03	01	04	00	06	--	--	03	02
6	Livestock Products Technology	02	01	02	00	01	--	--	--	--

**Prospectus 2019-20**

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						Navsari	Bharuch			
7	Poultry Science	04	01	00	00	--	--	--	--	--
8	Veterinary Anatomy & Histology	02	--	02	00	01	--	--	04	01
9	Veterinary & Animal Husbandry Extension	01	--	00	00	01	--	--	02	--
10	Veterinary Biochemistry	01	--	02	00	01	--	--	--	--
11	Veterinary Clinical Medicine, Ethics & Jurisprudence	04	01	02	00	02	--	01	03	01
12	Veterinary Epidemiology & Preventive Medicine	--	--	01	00	--	--	--	--	--
13	Veterinary Microbiology	04	01	02	00	02	--	--	03	02
14	Veterinary Pathology	02	01	02	00	01	--	--	05	02
15	Veterinary Parasitology	02	--	02	00	03	--	--	04	01
16	Veterinary Pharmacology & Toxicology	02	01	02	02	01	--	--	04	01
17	Veterinary Public Health	02	01	02	00	03	--	01	01	--
18	Veterinary Physiology	02	--	02	00	02	--	--	--	--
19	Veterinary Surgery & Radiology	03	01	03	01	04	--	01	02	01
<b>TOTAL</b>		<b>48</b>	<b>11</b>	<b>36</b>	<b>05</b>	<b>38</b>	<b>--</b>	<b>04</b>	<b>43</b>	<b>15</b>
<b>E.</b>	<b>FISHERIES SCIENCE</b>									
1	Aquaculture	--	--	04	03	--	--	--	--	--
2	Fish Processing Technology	--	--	06	00	--	--	--	--	--
3	Fisheries Resource Management	--	--	09	03	--	--	--	--	--
4	Aquatic Environment	--	--	02	00	--	--	--	--	--
<b>TOTAL</b>		<b>--</b>	<b>--</b>	<b>21</b>	<b>06</b>	<b>--</b>	<b>--</b>	<b>--</b>	<b>--</b>	<b>--</b>

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						Navsari	Bharuch			
<b>F.</b>	<b>FOOD TECHNOLOGY</b>									
1	Food Processing Technology	10	02	00	00	--	--	--	--	--
2	Food Processing Engineering	07	02	00	00	--	--	--	--	--
3	Food Safety and Quality Assurance	07	01	00	00	--	--	--	--	--
	<b>TOTAL</b>	<b>24</b>	<b>05</b>	<b>00</b>	<b>00</b>	--	--	--	--	--
<b>G.</b>	<b>DAIRY SCIENCE</b>									
1	Dairy Technology	08	01	--	--	--	--	--	--	--
2	Dairy Engineering	03	01	--	--	--	--	--	--	--
3	Dairy Microbiology	04	02	--	--	--	--	--	02	--
4	Dairy Chemistry	07	01	--	--	--	--	--	04	--
	<b>TOTAL</b>	<b>22</b>	<b>05</b>	--	--	--	--	--	<b>06</b>	--
<b>H.</b>	<b>FORESTRY</b>									
1	Silviculture & Agro forestry	--	--	--	--	07	--	02	--	--
2	Forest Biology and Tree Improvement	--	--	--	--	07	--	01	--	--
3	Forest Product and Utilization	--	--	--	--	04	--	01	--	--
4	Natural Resources Management	--	--	--	--	02	--	01	--	--
5	Wildlife Science	--	--	--	--	02	--	--	--	--
	<b>TOTAL</b>	--	--	--	--	<b>22</b>	--	<b>05</b>	--	--
<b>I.</b>	<b>COMMUNITY SCIENCE</b>									
1	Foods Science & Nutrition	--	--	--	--	--	--	--	03	02
2	Home Science Extension Education &	--	--	--	--	--	--	--	04	--

**Prospectus 2019-20**

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						Navsari	Bharuch			
	Communication Management									
3	Human Development & Family Studies	--	--	--	--	--	--	--	02	--
4	Family Resources Management	--	--	--	--	--	--	--	01	--
<b>TOTAL</b>		--	--	--	--	--	--		<b>10</b>	<b>02</b>
<b>J.</b>	<b>AGRI-BUSINESS MANAGEMENT</b>									
1	Agri-Business Management	34	05	26	01	28	--	03		
<b>TOTAL</b>		<b>34</b>	<b>05</b>	<b>26</b>	<b>01</b>		--			
<b>K.</b>	<b>BASIC SCIENCE &amp; HUMANITIES</b>									
1	Biochemistry	--	--	--	--	--	--	--	05	02
2	Biotechnology	--	--	--	--	--	--	--	03	--
3	Microbiology	--	--	--	--	--	--	--	05	--
<b>TOTAL</b>		--	--	--	--	--	--	--	<b>13</b>	<b>02</b>

10% seats are reserve for EWS as per resolution no. EWS/122019/45903/A dated 25/01/2019 of Department of Social Justice & Empowerment, Government of Gujarat, Gandhinagar.