

**POST-GRADUATE INSTITUTE OF  
AGRI-BUSINESS MANAGEMENT  
(PGIABM)**

**Information Booklet-cum-Application Form**

**MBA & Ph.D. in Agri-Business**

*Academic Year 2019-20*



**JUNAGADH AGRICULTURAL UNIVERSITY**

**JUNAGADH – 362 001**

**POST-GRADUATE INSTITUTE OF AGRI-BUSINESS MANAGEMENT**  
**(PGIABM)**

**1. AN OVERVIEW OF AGRI-BUSINESS**

Successful agricultural sector is the key to all developmental problems of a country like India. The number of agricultural holdings going up from 50 million at the time of independence to more than 90 million now resulting in what is called 'Handkerchief Agriculture'. We have also allowed our urban population and organized labour to reap a disproportionate share of benefit, thus not only alienating the great part of our nation but also creating disincentives for building productive agricultural base. This can be resolved by bringing a balance between industry and agriculture. There exists a tremendous potential for commercial and export oriented agri-business

**2. PROSPECTS OF THE AGRI-BUSINESS**

The agri-business sector in India is in its infancy in some sub-sectors but is fairly developed in others. Nevertheless, the potential for development of this sector is immense. India has a vast geographic spread, varied agro-climatic conditions, soils suitable for the production of an incredible variety of food and non-food crops and a formidable agri-resource base.

India is among the five major producers of sugar, tea, tobacco, spices, fruits, vegetables, cotton, jute, milk and milk products, cereals like rice and wheat, and oilseeds like groundnut and castor. India's population has crossed the billion. Presently, per capita consumption of fruits, milk, eggs, cereals, and pulses is very low compared to recommended standards. Even an increase of 5 to 10 per cent in per capita consumption translates into a large demand potential. Secondly, there is a large scope for value addition in almost all sub-sectors of agri-business.

Thirdly, the agri-business sector in India is highly labour-intensive. It has potential for absorbing and creating employment for about 130 million new entrants into the labour force, majority of them from the rural areas.

Fourth, even considering only the top 10 per cent of the population, the domestic market is large in absolute terms accounting for about 25 per cent of consumer spending. Considering that the country has already achieved a very high level of savings (about 25 per cent), it would be logical to assume that the major portion of further increases in income would likely go into consumer spending.

Finally, agri-industrial potential becomes manifold when the processing possibilities of the entire commodity by-product system are taken into account. Every primary agricultural commodity and organic residue, animal by-products and wastes, fishery and forest by-products have potential for developing a series of industries, if the primary commodity, its products, and waste matter are scientifically processed.

The prospects of the agri-business sector in India are quite good given the facts of Indian situation. Not only can the agri-business sector meet the food and related demands of India's large population; it can also contribute significantly to exports. There is vast potential still untapped. Although area-expansion is not possible, the abysmally low levels of yield hold out the promise of substantial increase in agriculture production. Similarly, agriculture and its allied sector in India is highly underdeveloped. We shall have to make agriculture much more of a commercial nature. The holdings will have to be made amenable to modernized agriculture. Rather than under the force of law, allowing sale and purchase of agriculture land freely should do such. The irrigation of potential areas will have to be better tapped and utilized. Agriculture with the use of better seeds, improved agronomic practices, better mechanized operations and more developed markets can really make the yield go up at a much faster pace. India can be agriculture giant. Similarly, agro-processing industries will have to be more efficient. They need to be modernized. Efficient technology for better output yield will have to be employed. The fact that lot of good companies in the private sector are going into seed production and agro-processing heralds a new phase of agri-business in India. One can be quite optimistic about it.

Since 1991, fruits and vegetable-processing industry has registered an annual growth of 26 per cent. Food processing industry has attracted a large number of investors from India and abroad. With the kind of interest being generated amongst domestic as well as foreign investors/entrepreneurs in fruit and vegetable processing industry India has the potential to become one of the leading countries in fresh and processed products of fruits and vegetables.

### **3. EMERGING SCENARIO IN AGRIBUSINESS**

Unlike industry, which has already established organization to argue its case, while the voice of agriculture is fragmented. Currently, agriculture is often seen as an inefficient, problem-ridden producer of food and not as a positive driver of economic growth. Real development will take place only when agriculture becomes an equal partner with industry in the growth crusade.

Agricultural sector accounts for 15 per cent of India's GDP and employs more than 50 per cent of its workforce. Development in this sector has a far-reaching impact throughout the economy and is vital if we are to provide higher incomes and liberation for the millions of Indians who work in agriculture.

Considering the above scenario prevailing in the country and its prospects, Junagadh Agricultural University has decided to start a **“Post Graduate Institute of Agri-Business Management”** with the following broad objectives:

1. To award the degree of MBA/Ph.D. in Agri-Business.
2. To create infrastructural facilities for research and teaching in Agricultural Business Management.
3. To develop leadership for agri-business sector equipped with enhanced sense of commitment, integrity and ethics.

4. To develop skills of practical application of modern management tools and techniques as applied to agri-business sector.
5. To encourage entrepreneurial spirit in students to make them effective change agents in the agri-enterprise sector.
6. To undertake research projects on client specific problems and general problem facing an industry segment.
7. To collaborate with other institutions in the state and the country to further the above.

## **The degree awarded will be MBA / Ph.D. in Agri- Business.**

### **4. MISSION**

The programme mission is to promote professional management skill for corporate sector and self-employment sector of democratic, sustainable pollution free, novel, politically desired, technology oriented and equitable socio-economic development of farming community. The core of institute operating philosophy is to build and sustain the relationship between farming community and agencies involved with it, which can improve their standard of living through higher income from agri-business.

### **5. VISION**

To become most reputed, developed, self-sufficient, job oriented, innovative, eco-friendly social institute consistent with national agricultural policy.

### **6. CAMPUS LOCATION AND FACILITIES**

Junagadh is a land of lions and saints, the Birth District of Mahatma Gandhi, Father of the Nation and field of work of Poet Narsinh Mehta, is situated about 100 km south of Rajkot, 90 km north from famous Somnath Temple and 200 km from Lord Krishna's Dwarkapuri on the Ahmedabad-Veraval broad-gauge railway line. The National Highway No. 8 D is connecting Ahmedabad-Somnath via Junagadh.

The university head quarter is spread over a landscape of about 1000 hectares site on Junagadh-Veraval road. It is fully residentially equipped with boy's and girl's hostels, mess, lecture halls, seminar rooms, library, faculty and administrative offices, auditorium, gymnasium, service complex, community hall, health centre and other supporting facilities along with two most beautiful gardens.

### **7. THE PROGRAMME**

#### **MBA (Agri-Business)**

The MBA in Agri-Business programme comprises classroom learning, fieldwork, organizational and management segments. Classroom segment involves an exposure to concepts, skills and knowledge (mainly theory) in the classroom. While the field work involves an exposure to agri-business realities, its problems, solutions and empirical studies and its implications. The other two viz., organizational and management

traineeship segments involves firsthand experience of understanding and working in agri-business organizations. Majority of total programme is modern high tech practical oriented.

### **Ph.D. (Agri-Business)**

The programme of Doctor of Philosophy in Agri-Business will prepare students to initiate new projects that add to the collective knowledge base of the agri-business field in terms of production, processing, marketing and shipments (exports/imports) and critical management issues as financing and technical assistance, preparation of products for exports, overseas marketing issues and government policies etc. The holders of Ph.D. (AB) may seek careers in teaching, research and extension activities of the nonprofit, public and private sectors.

The medium of instruction and examination is English.

## **8. ADMISSION**

Admissions will be given every year normally during July-August after the declaration of the results of majority of faculties of Agricultural Universities of Gujarat state.

### **8.1 INTAKE CAPACITY**

A total of **35 seats** (**26 Normal seats** + 9 ICAR seats) for MBA (Agri-Business) and **01 Normal seats** for Ph.D. (Agri-Business).

### **8.2 ELIGIBILITY CRITERIA**

#### **A) MBA (Agri-Business)**

- i) A candidate should possess bachelor's degree (Minimum 4 years) in Agriculture and Agriculture allied science with OGPA 6.0/10.00 or 60% or equivalent in aggregate (relatable OGPA 5.5/10.00 or 50% for SC/ST/SEBC/Physically challenge candidate only) from recognized SAU's of Gujarat or ICAR approved accredited SAU's/Central Agril. Universities.
- ii) Gujarat domicile and pass out students of SAUs of Gujarat State/ICAR accredited SAUs of other states shall be eligible, further, pass-out students of SAUs of Gujarat and non-domicile of Gujarat State shall be considered for admission only for remaining vacant seats.

#### **B) Ph.D. (Agri-Business) (3 Years or 6 Semesters Duration)**

- i) A candidate should possess Master's degree in Agri-Business / Agri. Management / Agril. Economics with OGPA 6.5/10.00 or 65% or equivalent in aggregate (relatable to 60% or 6.0 out of 10.00 for SC/ST candidate only) from recognized SAU's of Gujarat or ICAR approved accredited SAU's/Central Agril. Universities.

- ii) Gujarat domicile and pass out students of SAUs of Gujarat State/ICAR accredited SAUs of other states shall be eligible, further, pass-out students of SAUs of Gujarat and non-domicile of Gujarat State shall be considered for admission only for remaining vacant seats.
- iii) Candidate should have Master's degree in respective subject for admission to doctoral degree of SAUs of Gujarat State.

### 8.3 RESERVATION OF SEATS

A candidate availing benefit of seats earmarked for the categories shall be required to produce the certificate of his/her belonging to a particular group i.e. ST/SC/SEBC/EWS from competent authority of Gujarat State. The candidates belonging to SEBC should produce the "Non creamy layer certificate" in the prescribed format issued by the competent authority of the Gujarat State with validity as per the resolution No. SSP / 122015 / 455246 / A Dt.26/04/2016 and EWS certificate should be as per resolution no. EWS / 122019 / 45903 / A Dt. 25/01/2019 of Department of Social Justice & Empowerment, Government of Gujarat, Gandhinagar.

#### Reservation for SC / ST / SEBC / EWS Candidates

Sr. No.	Category	Percentage of reservation (%)	No of Seats	Remarks
1	Candidates belonging to Scheduled Caste (SC).	7	02	Subject to condition that those who are able to secure admission on merit in general quota shall not however be counted against the seats reserved for them.
2	Candidates belonging to Scheduled Tribes (ST).	15	04	
3	Candidates belonging to communities covered under Socially and Educationally Backward Communities (SEBC).	27	07	
4	For Economical Weaker Section (EWS)	10	03	The seats reserved for EWS
4	For disabled (Physical Challenged candidate) (PC)	5	01	Seat is adjustable within the respective category.

Reservation of seats shall be as per the roster prescribed by Government of Gujarat from time –to- time.

If the need arises on account of vacant seats due to less number of applications in one group and shortage of seats due to more number of application of eligible candidates in the other group, reciprocal adjustment in the above specified SC (7 %) and ST (15 %) seats between the two groups will be made.

If applications from backward class candidates are more than the reserved seats earmarked for them as above, admission will be given to them strictly on inter se merit within each of the only two groups.

#### **8.4 COURSES**

The MBA (AB) programme covers 64 credit hours including 34 credit hours of core courses + 14 credit hours of optional courses + 10 credit for project work + 1 credit of Master's Seminar + 5 credit hours for PGS courses.

During fourth semester student has to pass comprehensive viva-voce after completion of 75% courses and undertake project work report (10 credit hours). The viva-voce, project work report and seminar of project work will be assessed by giving marks.

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\* A course credit means a period of one hour of lecture in theory or two hours of laboratory/field practical per week. A student shall attend a series of lectures, do laboratory/field work and submit assignments and reports as required by the teacher concerned while attending course for which he/she is registered.

In Ph.D. (AB) programme, regulations for Ph.D. (Agri-Business) will be as per the existing PG rules for Ph.D. in the University.

#### **8.5 FIELD WORK LEARNING**

The students have to take one "Practical Training" as per the norms at the end of second semester MBA (AB) programme. The students have to submit training certificate given by organization to the Principal of Institute.

#### **8.6 PROJECT WORK**

This traineeship is designed to provide the students with an opportunity to work closely with experienced managers in an organizational setting. Every student of MBA (AB) programme has to select a project work in consultation with the advisor and have to submit an outline of project work (synopsis) to Principal of Institute.

The project work report will be evaluated by the project evaluation committee approved by the Dean of PG Studies. The seminar and viva-voce of project work will be evaluated by project evaluation committee approved by the Dean of PG Studies.

## 9. REGISTRATION

- 1) A candidate selected for admission shall become an enrolled student of the Junagadh Agricultural University only on completion of his/her first registration in person, which consists of the following steps:
  - Payment of fees at the time of counseling/interview
  - Submission of original mark sheets and necessary certificates.
  - Migration certificate for all the candidates, except Graduates of Junagadh Agricultural University
  - Orientation
  - Registration for Post-Graduation
  - Form for certification
  - Submission of course cards
- 2) A student enrolled in the University will be given his registration number to be used along with his/her name in all the concerned academic documents.

## 10. SYSTEM OF EVALUATION

- A. A student securing less than 6.0 grade point (60 percent marks) for the course of Master and Doctorate degree programmes shall be considered as fail; such student shall have to repeat the course as when offered. The different types of examination and weightage for each shall be as under:

No.	Examination	Theory	Practical
1	Self-Study (Assignments & Presentation)	20	-
2	Internal Test	30	40
3	Semester-end Examination	50	60
	<b>Total Marks</b>	100	100

- B. The score secured by a candidate out of a total of 100 marks in a course shall be converted to equivalent grade under 10.00 point system to represent the grade point for that course.

The following marking also shall be shown by the teachers/ examiners in the student's performance report i.e. grade sheet.

Grade	Significance	Remarks
6.00 and above	Pass	--
Below 6.00	Fail	--
I	Incomplete	--
W	Withdrawn	--



S	Satisfactory	For Non-credit courses, Industrial Training, qualifying examinations and pre-requisite course
US	Unsatisfactory	

**C.** Grade Point Average (GPA) is the sum of the products of credit of course and the Grade Point obtained in that course is divided by the total number of credits of the different courses offered in the semester, i.e.

$$\text{GPA} = \frac{(\text{Theory Marks} \times \text{Theory Credit}) + (\text{Practical Marks} \times \text{Practical Credit})}{\text{Total Credit of Course}}$$

**D.** The Cumulative Grade Point Average (CGPA) obtained by the student upto the end of the particular semester shall be calculated by dividing the sum of the products of the grade point average and the credits in each semester by the total credits completed upto the end of that semester.

**E.** A grade point below 6.0 in a course shall be counted working GPA for that semester. However, on revision of the grade point after repeating that course, the earlier grade point shall be replaced by the revised grade point average and CGPA/OGPA shall be recalculated.

**F.** The revised grade point shall substitute the original grade point and the same will be counted in working out the OGPA/CGPA for the purpose other than the award of the scholarship/freeship/fellowship or for competing for a certificate of honor or of a position.

**G.** The course cleared by more than one trial shall be shown as repeat course in the transcript as well as evaluation report of that semester evaluation report (mark sheet).

**H.** The minimum attendance required to be completed by a student in each course shall be 75 per cent of the total credit hours of the academic calendar both in respect of theory and practical.

**I.** A student shall have to appear at the examination conducted by the teachers concerned in the course(s) in which he/she has registered. Absence from test and examination on account of valid reasons and prior permission of Principal shall be sufficient reason to award “I” grade. Student shall have to clear that course as and when offered.

However, absence from the final or semester end examination without valid reason and prior permission of principal shall be sufficient to award ‘Ab’ grade and the students shall have to clear that course in the subsequent semesters as a repeated course.

For seminar, if students are unable to clear seminar with due justification within six weeks sufficient cause to award ‘W’ grade and the students shall have to clear that course in the permission of Dean shall be sufficient cause to award ‘Ab’ grade and the students shall have to clear that course in the subsequent semester as a repeated course.

I. A teacher shall be responsible for evaluating the student's performance and maintaining the history of the material covered in the courses by system of test, term papers, skill orientation practical, assignments and semester end examination.

### **10.1 ACADEMIC PROBATION:**

- A. A student shall be required to maintain the CGPA of not less than 6.50 in order to be eligible for continuance as regular enrolled student of the university.
- B. If the CGPA of a student is less than 6.50 at the end of a semester, he/she shall be placed on Academic Probation.
- C. If the CGPA of student at the end of a semester in which he/she was on academic probation is 6.50 or higher, he/she shall be removed from the academic probation and shall be allowed to continue as regular enroll student. Otherwise he/she will continue to be on academic probation till he/she obtains the OGPA of 6.50 and above by taking additional courses even after the fulfillment of the prescribed courses.

### **10.2 AWARD OF CLASSES**

The award of class will be based on the OGPA (Overall Grade Point Average) obtained by the student and will be indicated in the Master's degree certificate as shown below:

<u>Class</u>	<u>OGPA</u>
First Class with Distinction	: 8.00 & above
First Class	: 7.00 to 7.99
Second Class	: 6.00 to 6.99

### **10.3 STUDENT DISCIPLINE**

Student shall abide by any special or general rules made by the University and the Institute authorities in regard to their conduct within the premises of the University and outside. It shall be always presumed that the guardians of the students have agreed that their wards shall comply with the rules. Failure to comply with these rules will make the concerned students liable for disciplinary action as per students' discipline rules prescribed by the authority from time to time.

Anti-Ragging Committee and Squad are functioning at the University, anyone found guilty will be suitably punished and FIR will be lodged against a student abusing fellow student.

### **10.4 PENALTY FOR FALSE INFORMATION**

Any candidate who is found to have deliberately furnished false particulars or has suppressed material information will be disqualified and if admitted will be dismissed.

## **11. REJECTED APPLICATION AND DISQUALIFIED CANDIDATES**

- A. Application received late or defective or incomplete in any manner or not accompanied by any of the enclosures are liable to be rejected.

B. Applicants who attempt to canvass or influence the member of the selection committee directly or otherwise will be disqualified.

C. Documents sent with the application are not returnable.

## 12. DISCLAIMER

The statements made in this prospectus and all other information contained herein are believed to be correct at the time of publication. However, the university reserves the rights to make, at any time without notice, changes in the regulations, conditions governing the conduct of student, requirements for degree, fees and any other information or changes in statements rules contained in the prospectus. No responsibility will be accepted by the University Hardships or expenses encountered by students or any other person or persons for such changes, additions, omission or errors, no matter how they are caused.

## 13. FEE STRUCTURE

No	PARTICULAR	Fees For Boys (₹)	Fees For Girls (₹)
<b>1. Fees / Deposits to be paid at the time of first registration</b>			
	Caution Money (Refundable)	1500	1500
	Hostel Deposit (Refundable) for resident students	1500	1500
	Mess Deposit (to be adjusted in the food bills of the last month of the academic year).	1500	1500
	Identity Card	50	50
	Test fee for Thalassemia	150	150
	<b>TOTAL</b>	<b>4700</b>	<b>4700</b>
<b>2. Fees to be paid annually, in the beginning of odd semester by all students.</b>			
	Magazine	100	100
	Student aid fund	100	100
	General Amenity	300	300
	University Medical Exam.	100	100
	<b>TOTAL</b>	<b>600</b>	<b>600</b>
<b>3. Semester Fees to be paid at the beginning of each semester.</b>			
	Registration Fee	1000	1000
	Tuition Fees	5000	* --
	Library Fee	500	500
	Fees for Sports	200	200
	Fees for Examination	1000	1000
	Fees for Cultural Activities	200	200

	Laboratory	2000	2000
	Evaluation Report Fee	200	200
	Transcript Fee (only in Final Semester)	200	200
	Fees for Hostel Room	2000	* --
	<b>TOTAL</b>	<b>12300</b>	<b>5300</b>
<b>4.</b>	Electricity charges (to be adjusted in the electricity consumption bill of the hostel as determined by the Rector).	2000	2000
	<b>Total</b>	<b>2000</b>	<b>2000</b>
<b>5.</b>	<b>For Summer session (to be paid only by those who have to attend the summer session)</b>		
	(I) Tuition fees including Laboratory fees	5000	
	(II) Hostel Room Fees	2000	
	<b>Total</b>	<b>7000</b>	
<b>6.</b>	<b>Other fees</b>		
	a. Eligibility Certificate	100	100
	b. Provisional Degree Certificate	100	100
	c. Transcript	200	200
	d. Migration Certificate	200	200
	e. Duplicate Migration Certificate	1000	1000
	f. Degree Certificate - Presentia	500	500
	- Absentia	1000	1000
	g. Duplicate Degree Certificate	2000	2000
	h. Re-registration	2000	2000
	i. Duplicate Mark sheet/Transcript	1000	1000
	j. Re-checking/Verification of Grade	200	200
	k. Document attestation / Verification (per Document / per copy) in person	50	50
	l. Document attestation / Verification (per Document / per copy) by post	500	500

**Note :** \* Girl students having Citizenship of India are exempted from Tuition & Hostel fees in all faculties.

**13.1** Fees once paid shall not be refunded

**13.2** Caution money and deposits may be refunded by the Principal on demand by the student within one year of leaving / completion of the study.

**13.3** Each student is expected to become a member of Alumni Association, Co-operative Society or store, if any.

## **14. STUDENTS ACCOMMODATION**

Hostel facilities will be provided on merit basis as per availability. A student admitted in the hostel will have to abide by disciplinary rules and regulations. A student admitted in the hostel will be provided with a set of furniture for his/her use and he/she shall be responsible for its maintenance. The general management of the hostel is vested with the Hostel Rector who works under the general direction of Dean / Principal of the concerned college.

The registered student shall be allowed to stay in the hostel during the stipulated period of course only, i.e. minimum residential requirement as per PG rules & regulations. He / She will have to vacate the hostel, if his/her study extends beyond stipulated period.

Students not conforming to the hostel rules and regulations are liable to punishments as envisaged in Hostel Rules approved by the authority from time to time. Institute has its own newly constructed hostel building.

## **15. LIBRARY**

The University Library is recognized as the heart of the University. The collections, facilities and the service of the Library are geared to the teaching, research and extension programmes of the University. All the four universities have well equipped libraries with reference books, journals, periodicals abstracts and other research and study materials. These libraries are connected with 2 Mbps connectivity for Internet facilities 24x7. Online journals are subscribed. Libsys based E-card and e-circulation systems are provided. These abstract are digitally available.

## **16. STUDENT DISCIPLINE**

Students shall abide by the rules and regulations made by the University and the college authorities in regard to their conduct within the premises of the concerned University and outside. To this effect, the guardians of the students will assure that their wards comply with said rules. Failure to comply with said rules will make the concerned students liable for disciplinary action as per student's discipline rules approved by the authority from time to time.

## **17. ANTI-RAGGING SQUAD**

Students found involved in ragging or in any other misconduct, or on a verified report received from the affected student(s), the Dean(PG)/Dean of the college, shall immediately expel the concerned student(s) against whom the report is received from Hostel/College, for the current semester and the Dean shall further constitute a committee to probe and conduct enquiry into the matter and based on the report from the committee, shall pass the final orders on merit of the case within three working days.

## **18. GENDER HARASSMENT-CUM-WOMEN DEVELOPMENT CELL**

A Gender Harassment-cum-Women Development Cell is established for protection of girls' students against harassment in all colleges and at the level of Universities as well. Anyone found guilty will be punished accordingly.

## **19. SCHOLARSHIP**

Various Scholarship from State and Central Government, Backward Class Scholarship, Freeships, Loan, Funds, Merit Scholarship, ICAR Merit Scholarship, etc. are available. Details of Scholarship are announced by the Principal of the concerned college from time to time.

## **20. GOLD MEDALS**

The detail information in respect of Gold Medals may be obtained from the Principal of the concerned College/ Director of Student's Welfare of the concerned University.

## **21. RECREATION AND CULTURAL LIFE**

Institute has its own gymnasium for indoor and outdoor games. Facilities for sports such as volleyball, hockey, cricket, badminton, table tennis, basketball, kho-kho, kabbadi are also available. The 650 seated auditorium have an excellent audio visual projection system that is regularly used by the students, faculties, various NGOs, University and Government for holding a variety of programmes.

Students are also extended support for extra-curricular activities. Various cultural programmes are also organized besides the entertainment and sports activities.

The university has fully developed huge indoor stadium having a facility to play volley ball, basketball, tennis etc.

## **22. PLACEMENT AND COUNSELING**

The Placement and Counseling Cell is created to offer industrial linkages of the educational programme. The cell is also meant for arranging summer and final placement of students. It also looks after their career building, guiding them in their personality development as well as job search.

## **23. ADMISSION PROCESS**

### **A) APPLICATION FORM-CUM-INFORMATION BULLETIN**

- i.** The candidates for MBA & Ph.D. (Agri-Business) can download application form-cum-information bulletin from the university website <http://www.jau.in> from **18/07/2019**.
- ii.** The candidate shall be paid **Rs. 1000/- (Non-refundable) through online transaction only**. The link for online transaction is available on <http://www.jau.in>.

- iii. Application should be submitted to Principal & Dean, Post Graduate Institute of Agri-Business Management, Junagadh Agricultural University, Moti Baugh, Junagadh-362001, Gujarat, India, in presence or by registered post **on or before 23/08/2019 (up to 18:00 PM).**
- iv. The form will be scrutinized by the admission committee. The list of eligible students for MBA (Agri-Business) and Ph.D. (Agri-Business) will be displayed on university website <http://www.jau.in> on **24/08/2019**.
- v. Eligible applicants are requested to remain present for Written Test, Group Discussion, and Personal Interview **on 26/08/2019 at 8.00 am** at Post Graduate Institute of Agri-Business Management, JAU, Junagadh.
- vi. Display of merit of qualified students for MBA (Agri-Business) and Ph.D. (Agri-Business) counselling on **26/08/18 (afternoon)**.
- vii. The counseling will be on **26/08/2019 (afternoon)** Post Graduate Institute of Agri-Business Management, JAU, Junagadh.
- viii. No separate call letter will be issued.
- ix. **All the candidates have to remain present with required fee, otherwise they will not be admitted. The cashless facilities is available at institute.**

## **B) PREPARATION OF MERIT LISTS AND COUNSELING SCHEDULE**

- i. The selection of the candidate for the MBA (Agri-Business) admission will be on the basis of 50% marks obtained in the entrance test + GD + PI and 50 % marks of the last graduation degree obtained and for Ph.D. (Agri-Business) admission will be based on 50% of marks obtained in entrance test and 50% of last Post graduation degree.
- ii. In the event of equal score resulting into tie for admission, the PG Dean shall decide objectively on the basis of inter score in last degree Examination and counseling in that order and his decision shall be final and binding.
- iii. The category wise final merit list of candidates will be displayed on Notice Board of the Post Graduate Institute of Agri-Business Management, JAU, Junagadh.
- iv. If the seats remain vacant after counseling of the students of Gujarat domicile in MBA (Agri-Business) and Ph.D. (Agri-Business), the vacant seats shall be filled upon the basis of merit by the students of out states within the intake capacity.

## C) DOCUMENTS TO BE PRODUCED FOR COUNSELING AND ALLOTMENT OF SEATS

The candidates should bring the following documents in original along with their attested photocopies:

- i. School Leaving Certificate/Birth Certificate
- ii. Mark sheets of 10<sup>th</sup> (SSC), 11<sup>th</sup> and 12<sup>th</sup> Std. (HSC) or equivalent examination.
- iii. Final semester/year mark sheet of Graduation/Post Graduation programme. Semester/year wise mark sheets and transcript are also needed for verification.
- iv. Provisional Passing Certificate/ Provisional Degree Certificate/ Degree Certificate.
- v. Caste Certificate in case of SC / ST / SEBC & EWS candidate of Gujarat State from competent authority of the Gujarat State. A candidate availing benefit of seats earmarked for the categories shall be required to produce the certificate of his/her belonging to a particular group i.e. ST/SC/SEBC/EWS from competent authority of Gujarat State. The candidates belonging to SEBC should produce the "Non creamy layer certificate" in the prescribed format issued by the competent authority of the Gujarat State with validity as per the resolution No. SSP / 122015 / 455246 / A Dt.26/04/2016 and EWS certificate should be as per resolution no. EWS / 122019 / 45903 / A Dt.25/01/2019 of Department of Social Justice & Empowerment, Government of Gujarat, Gandhinagar.
- vi. A physically handicap candidate have to submit the certificate of the Civil Surgeon/Medical Superintendent of the Govt. Hospital.
- vii. Original Certificate / Mark sheet / Documents should not be sent. However Original Certificate / Mark Sheet / Documents will have to be produced at the time of admission / counseling and payment of fees.

### 24. IMPORTANT INSTRUCTIONS FOR THE APPLICANTS

- i. The applicant should read advertisement and information bulletin carefully before filling up the application form.
- ii. The candidate must **bring photo identity proof for identity verification at the time of entrance test** failing which he/she will not be allowed to appear in Entrance Test examination or Group Discussion or Counseling.
- iii. All entries in the application form must be made legible by the candidate himself in his/her own handwriting. Incomplete application will not be considered.
- iv. The medium of instruction is English.
- v. In case of need, the university, may add or modify the rules/guidelines/instructions given in this bulletin which shall be binding on all the concerned.
- vi. The final eligibility will be checked at the time of counseling and admission. The acceptance of application form does not confirm eligibility of the candidate.



- vii.** At the time of counseling and allotment of seats, candidates are required to bring all relevant original documents and required fees in cash.
- viii.** Fees once paid will not be refunded.
- ix.** A candidate admitted to the Post-Graduate programme will have to apply separately for Hostel Admission at the time of joining the college.
- x.** Migration certificate in case of student belonging to other universities should provide within one month after admission.
- xi.** In case, due to unavoidable and unforeseen circumstances, it becomes necessary to make any changes in the schedule, the same will be notified on the website of Junagadh Agricultural University “[www.jau.in](http://www.jau.in)” and on the notice board. Therefore, candidates are requested to see the website or the notice board periodically.
- xii.** In the matter of grievance of the candidate, he/she may submit the same to the PG Dean, whose decision shall be final and binding.

### **DISCLAIMER**

The statements made in this Information Booklet and all other information contained herein is believed to be correct at the time of publication. However, the Universities reserve the rights to make, at any time without notice, changes in the regulations, conditions governing the conduct of student, requirements for degree, fees and any other information or changes in statement rules contained in the Information Booklet. No responsibility will be accepted by the University for hard-ship or expenses encountered by students or any other person for such changes, additions, omission or errors, no matter how they are caused.

Form Fee Rs. 1000/-  
Form No.: \_\_\_\_\_



**JUNAGADH AGRICULTURAL UNIVERSITY**  
**JUNAGADH-362001 (GUJARAT)**

**Application form for Admission to MBA (Agri-Business) 2019-20**

Please affix  
your recent  
passport size  
colour  
photograph  
with signature  
on photograph

1. Name: \_\_\_\_\_  
(Surname) (Name) (Father/Husband name)

2. Birth Date: \_\_\_/\_\_\_/\_\_\_ (DD/MM/YYYY)

3. Gender:  Male  Female

4. Nationality:  Indian  Others

5. Domicile:  Gujarat Domicile  Other State  
(Native of Gujarat)

6. Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Contact: Mobile: \_\_\_\_\_ Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

8. HDFC Bank Challan No: \_\_\_\_\_ Date: \_\_\_\_\_

9. Category :  ST  SC  SEBC  PH  EWS  GEN

10. Physically Disabled? :  YES  NO

11. Hostel Accommodation Required:  YES  NO

**12. Academic Record:**

Degree Passed	Year of Passing	University / Institution	Grand Total Marks / OGPA		Percentage %	Specialization
			Obtained	Out of		
Graduation						
Others						

**13. Undertaking**

I hereby declare that the particulars furnished in this application form are correct to the best of my knowledge and understanding. I have verified my eligibility to apply against category to which I have applied. I understand that in case any information furnished in this form is found to be incorrect or incomplete, my admission will stand cancelled. I further declare that I have read and understood all the instruction carefully and I will abide by all rules, ordinances, and the decision taken by admission committee, Junagadh Agricultural University. I also understand that if the information provided by me in the application is incomplete, incorrect or false and if the application is entertained through oversight, inadvertence or any other reason, my application will be rejected upon detection at any stage.

**Place:**

**Date:** \_\_\_\_\_ Applicant's Signature

Signature of Parent/Guardian

**14. Enclosures:**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> HDFC Bank Challan | <input type="checkbox"/> School Leaving Certificate         | <input type="checkbox"/> SSC mark sheet              |
| <input type="checkbox"/> HSC mark sheet    | <input type="checkbox"/> Graduation mark sheet              | <input type="checkbox"/> Bachelor Degree certificate |
| <input type="checkbox"/> Caste Certificate | <input type="checkbox"/> Non-creamy layer Certificate       | <input type="checkbox"/> Medical Fitness Certificate |
| <input type="checkbox"/> EWS Certificate   | <input type="checkbox"/> Physically Handicapped Certificate | <input type="checkbox"/> Other: specify _____        |

Form Fee Rs. 1000/-  
Form No.: \_\_\_\_\_



**JUNAGADH AGRICULTURAL UNIVERSITY**  
**JUNAGADH-362001 (GUJARAT)**

**Application form for Ph.D. (Agri-Business) 2019-20**

Please affix  
your recent  
passport size  
colour  
photograph  
with signature  
on photograph

1. Name: \_\_\_\_\_  
(Surname) (Name) (Father / Husband Name)

2. Birth Date: \_\_\_/\_\_\_/\_\_\_ (DD/MM/YYYY)

3. Gender:  Male  Female

4. Nationality:  Indian  Others

5. Domicile:  Gujarat Domicile  Other State  
(Native of Gujarat)

6. Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Contact: Mobile: \_\_\_\_\_ Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

8. HDFC Bank Challan No: \_\_\_\_\_ Date: \_\_\_\_\_

9. Category :  ST  SC  SEBC  PH  EWS  GEN

10. Physically Disabled? :  YES  NO

11. Hostel Accommodation Required:  YES  NO

**12. Academic Record:**

Degree Passed	Year of Passing	University / Institution	Grand Total Marks / OGPA		Percentage %	Specialization
			Obtained	Out of		
Graduation						
Post Graduate						
Others						

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**Place:**

**Date:** \_\_\_\_\_ Applicant's Signature

Signature of Parent/Guardian

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- HSC mark sheet
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- EWS Certificate

- School Leaving Certificate
- Graduation mark sheet
- Non-creamy layer Certificate
- Physically Handicapped Certificate

- SSC mark sheet
- Bachelor Degree certificate
- Medical Fitness Certificate
- Other: specify \_\_\_\_\_