

The following shall be the fields and subjects of studies with intake capacity (Including EWS)

Sr. No.	Subject	ANAND		JUNAGADH		NAVSARI			S. K. NAGAR	
		Master	Doctorate	Master	Doctorate	Master		Doctorate	Master	Doctorate
						Navsari	Bharuch			
<b>A. AGRICULTURE</b>										
1	Agricultural Extension Education	07	03	07	01	03	04	02	09	05
2	Agricultural Economics	04	02	06	04	05	--	02	05	01
3	Entomology	09	02	09	04	10	03	05	08	05
4	Agricultural Meteorology	02	--	--	--	02	--	01	--	--
5	Microbiology	03	01	--	--	04	--	01	01	01
6	Agricultural Statistics	03	01	02	--	02	--	02	02	--
7	Agronomy	07	04	11	5	10	06	07	18	03
8	Biochemistry	02	01	03	01	03	--	01	--	--
9	Genetics & Plant Breeding	13	05	19	5	14	03	07	21	08
10	Nematology	02	--	--	--	--	--	--	--	--
11	Plant Pathology	07	02	06	02	07	03	04	10	01
12	Plant Physiology	02	01	02	--	02	--	--	02	01
13	Molecular Biology & Biotechnology	02	02	07	03	04	--	01	06	02
14	Soil Science	07	02	04	02	07	01	03	08	02

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15	Seed Science & Technology	02	01	06	02	--	--	--	05	01
<b>TOTAL</b>		<b>72</b>	<b>27</b>	<b>82</b>	<b>29</b>	<b>73</b>	<b>20</b>	<b>36</b>	<b>95</b>	<b>30</b>
<b>B.</b>	<b>HORTICULTURE</b>									
1	Fruit Science	02	03	05	01	07	--	03	03	--
2	Floriculture & Landscaping	03	--	02	01	07	--	02	04	--
5	Plantation Crops, Spices, Medicinal & Aromatic Crops	--	--	--	--	01	--	--	--	--
6	Post Harvest Management	--	--	--	--	06	--	01	--	--
7	Vegetable Science	03	01	06	01	04	--	03	04	04
<b>TOTAL</b>		<b>08</b>	<b>04</b>	<b>13</b>	<b>03</b>	<b>25</b>	<b>--</b>	<b>09</b>	<b>11</b>	<b>04</b>
<b>C.</b>	<b>AGRICULTURAL ENGINEERING &amp; TECHNOLOGY</b>									
1	Farm Machinery & Power Engineering	05	02	06	03	02	--	--	02	--
2	Processing & Food Engineering	03	02	06	05	01	--	--	02	--
3	Renewable Energy Engineering	02	--	02	02	02	--	--	--	--
4	Soil & Water Conservation Engineering	02	--	08	03	05	--	--	01	--
5	Irrigation & Drainage Engineering	--	--	08	--	--	--	--	--	--
<b>TOTAL</b>		<b>12</b>	<b>04</b>	<b>30</b>	<b>13</b>	<b>10</b>	<b>--</b>	<b>--</b>	<b>05</b>	<b>--</b>

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						Navsari	Bharuch			
<b>F. FOOD TECHNOLOGY</b>										
1	Food Processing Technology	07	03	--	--	--	--	--	--	--
2	Food Process Engineering	06	04	--	--	--	--	--	--	--
3	Food Safety and Quality	06	02	--	--	--	--	--	--	--
<b>TOTAL</b>		<b>19</b>	<b>09</b>	--	--	--	--	--	--	--
<b>H. FORESTRY</b>										
1	Silviculture & Agro forestry	--	--	--	--	05	--	02	--	--
2	Forest Biology and Tree Improvement	--	--	--	--	05	--	01	--	--
3	Forest Products and Utilization	--	--	--	--	04	--	02	--	--
4	Forest Resource Management	--	--	--	--	03	--	01	--	--
<b>TOTAL</b>		--	--	--	--	<b>17</b>	--	<b>06</b>	--	--
<b>I. COMMUNITY SCIENCE</b>										
1	Foods Science & Nutrition	--	--	--	--	--	--	--	05	02
2	Extension Education & Communication Management	--	--	--	--	--	--	--	05	01
3	Human Development & Family Studies	--	--	--	--	--	--	--	02	--
4	Resource Management & Consumer Science	--	--	--	--	--	--	--	01	--
<b>TOTAL</b>		--	--	--	--	--	--	--	<b>13</b>	<b>03</b>

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						Navsari	Bharuch			
<b>J. AGRI-BUSINESS MANAGEMENT</b>										
1	Agri-Business Management	35	05	28	05	30	--	04	22	--
<b>TOTAL</b>		<b>35</b>	<b>05</b>	<b>28</b>	<b>05</b>	<b>30</b>	<b>--</b>	<b>04</b>	<b>22</b>	<b>--</b>
<b>K. BASIC SCIENCE &amp; HUMANITIES</b>										
1	Biochemistry	--	--	--	--	--	--	--	04	03
2	Biotechnology	--	--	--	--	--	--	--	04	--
3	Microbiology	--	--	--	--	--	--	--	04	--
<b>TOTAL</b>		<b>--</b>	<b>--</b>	<b>--</b>	<b>--</b>	<b>--</b>	<b>--</b>	<b>--</b>	<b>12</b>	<b>03</b>
<b>G. AGRICULTURAL INFORMATION TECHNOLOGY</b>										
1		06	--	--	--	--	--	--	--	--
<b>TOTAL</b>		<b>06</b>	<b>--</b>	<b>--</b>	<b>--</b>	<b>--</b>	<b>--</b>	<b>--</b>	<b>--</b>	<b>--</b>

10% seats are reserve for EWS as per resolution no. EWS/122019/45903/A dated 25/01/2019 of Department of Social Justice & Empowerment, Government of Gujarat, Gandhinagar.